

REFERENCE PLAN OF STATUTORY RIGHT OF WAY OVER PARTS OF LOT 1, DLs 777 AND 1430, CARIBOO DISTRICT, PLAN 10024.

PLAN BCP 51705

DEPOSITED IN THE LAND TITLE OFFICE AT NEW WESTMINSTER, BC THIS DAY OF DECEMBER, 2012.

BCGS 936.087

PURSUANT TO SECTION 113 OF THE LAND TITLE ACT.

THIS PLAN LIES WITHIN INTEGRATED SURVEY AREA No. 39, PRINCE GEORGE, NAD83 (CSRS)

THE INTENDED PLOT SIZE OF THIS PLAN IS 432mm IN HEIGHT BY 560mm IN WIDTH (C SIZE) WHEN PLOTTED AT A SCALE OF 1:500



ALL DISTANCES ARE SHOWN IN METRES AND DECIMALS THEREOF, UNLESS OTHERWISE INDICATED.

LEGEND

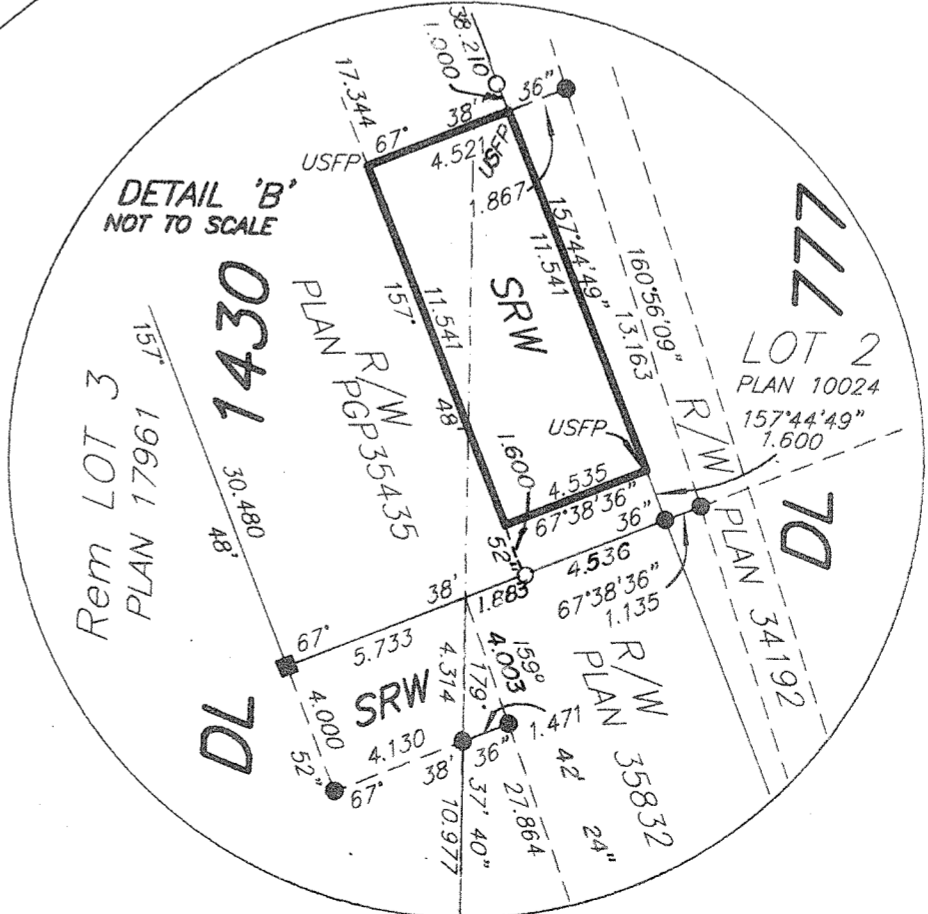
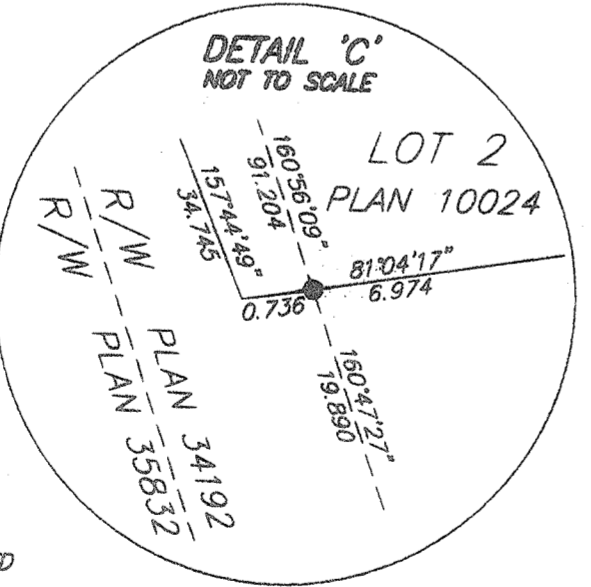
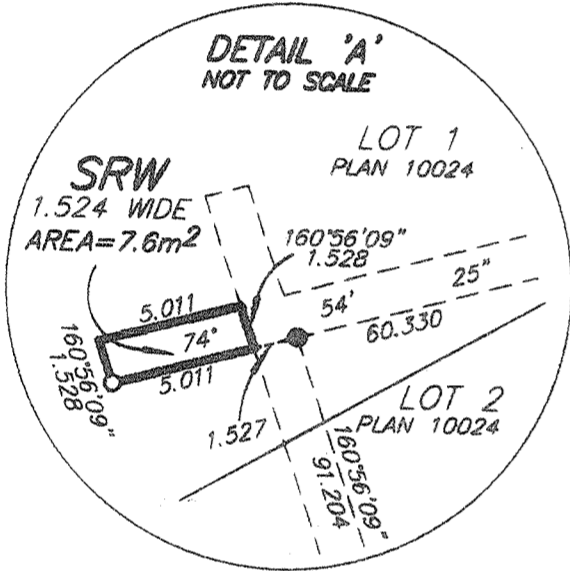
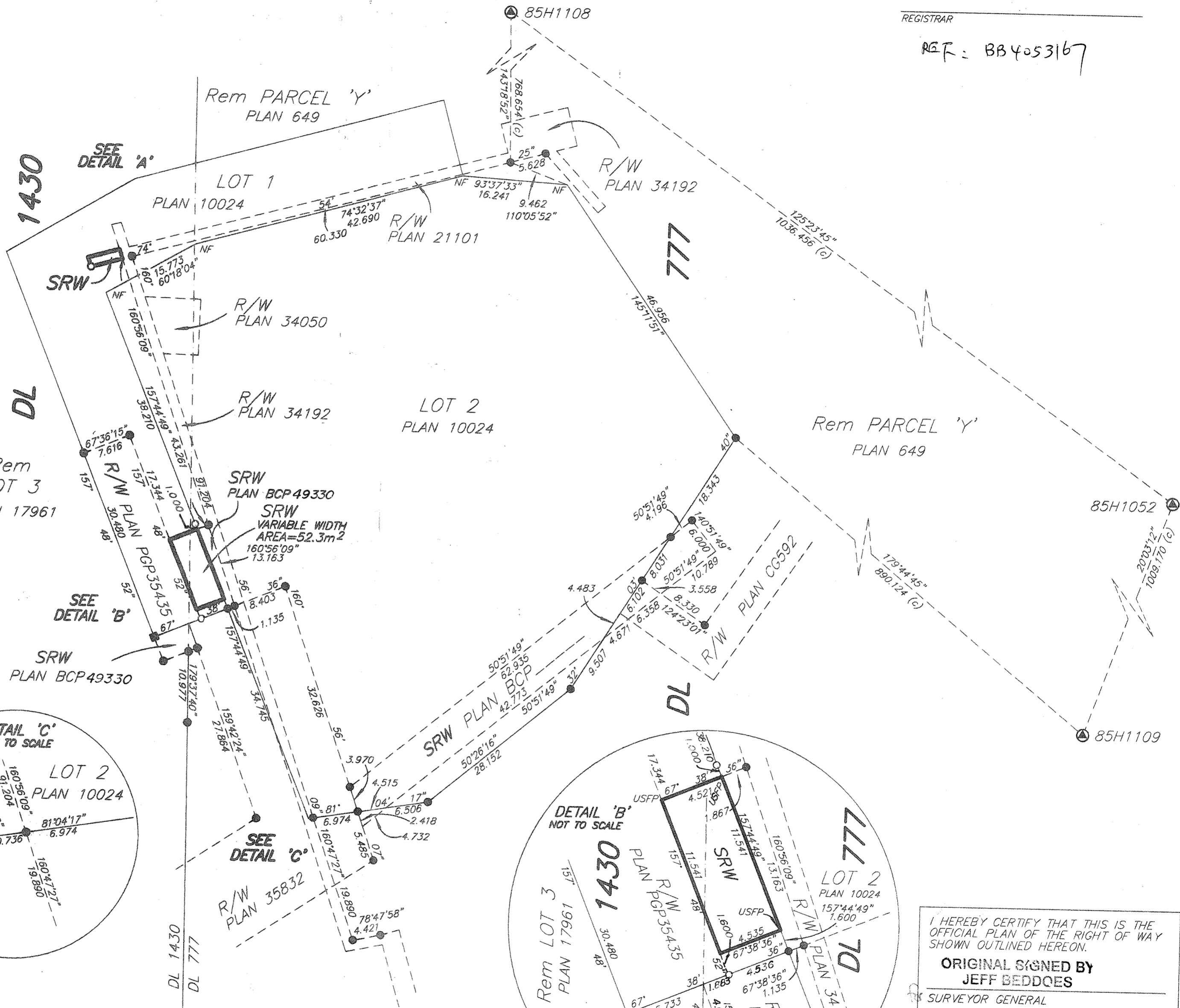
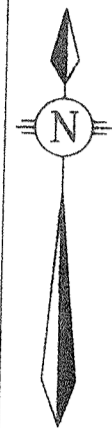
GRID BEARINGS ARE DERIVED FROM OBSERVATIONS BETWEEN CONTROL MONUMENTS 85H1052 AND 85H1108.

- ⊙ DENOTES CONTROL MONUMENT FOUND
- DENOTES LEAD PLUG FOUND
- DENOTES STANDARD IRON POST FOUND
- DENOTES STANDARD IRON POST PLACED
- USFP DENOTES UNSUITABLE FOR POSTING

THIS PLAN SHOWS HORIZONTAL GROUND-LEVEL DISTANCES EXCEPT WHERE OTHERWISE NOTED. TO COMPUTE GRID DISTANCES, MULTIPLY GROUND-LEVEL DISTANCES BY COMBINED FACTOR 0.9995150.

REGISTRAR

REF: BB4053167



OWNER: HER MAJESTY THE QUEEN IN RIGHT OF BRITISH COLUMBIA AS REPRESENTED BY THE MINISTER OF NATURAL RESOURCE OPERATIONS

AUTHORIZED SIGNATORY

Dennis Butchart

WITNESS

PRINT NAME: *Dennis Butchart*

ADDRESS: 1044 5th Ave

PRINCE GEORGE BC V2L5G4

CROWN LANDS SECTION HEAD

OCCUPATION

I, DAVID E. STORBACK, A BRITISH COLUMBIA LAND SURVEYOR, CERTIFY THAT I WAS PRESENT AT AND PERSONALLY SUPERINTENDED THE SURVEY REPRESENTED BY THIS PLAN, AND THAT THE SURVEY AND PLAN ARE CORRECT. THE FIELD SURVEY WAS COMPLETED ON THE 29th DAY OF NOVEMBER, 2010. THE PLAN WAS COMPLETED AND CHECKED, AND THE CHECKLIST FILED UNDER #119279, ON THE 25th DAY OF JANUARY, 2011.

D. Storback

BCLS

BOOK OF REFERENCE	
DESCRIPTION	AREA
LOT 1, DL 777 AND DL 1430, CARIBOO DISTRICT, PLAN 10024	59.9 m ²

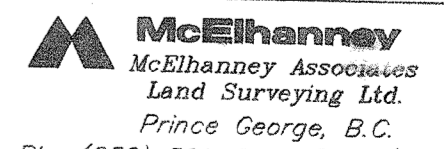
I HEREBY CERTIFY THAT THIS IS THE OFFICIAL PLAN OF THE RIGHT OF WAY SHOWN OUTLINED HEREON.

ORIGINAL SIGNED BY JEFF BEDDOES

SURVEYOR GENERAL

DATE: DEC 12 2012

File: 0319858



Ph: (250) 561-2229 Fax: (250) 563-1941

D.L. 777 & 1430 File No. - 5868 RW2

THIS PLAN LIES WITHIN THE REGIONAL DISTRICT OF FRASER - FORT GEORGE.

ORIGINAL