## City of Prince George HISTORY SHEET

032398697

|   | FOFF  |                |                              |                            | 00790/9/3                      |  |
|---|---|----------------|------------------------------|----------------------------|--------------------------------|--|
| SHEET NUMBER                                  | 5855  |                |                              |                            | er 007986963                   |  |
| Legal: LOT'S                                  | A 75  | BLOCK -        | D.L.                         | 754 P                      | LAN <i>3510</i> 6<br>EPP128865 |  |
| Address: 8                                    | 174 ST JOHN   | CRESCENT       | CWHI                         | TE)                        | LFF120003                      |  |
| Sanitary Connecti                             | ion: #  | SIZE 4"Ø       | MATERIAL P.V.C.              | INV. 2093.C                | S CONNECTED                    |  |
| Water Connection                              | #   | SIZE 34 6      | MATERIAL COPPER              | METER                      | CONNECTED                      |  |
| Storm Connection                              | #   | SIZE 4"Ø       | MATERIAL P.V.C.              | INV. 2093.0.               | 3 CONNECTED                    |  |
| Cash Receipt No's: WATER SANITARY STORM       |   |                |                              |                            |                                |  |
|   |   |                | DAVEMENT WIDTH               |                            |                                |  |
| CURB FROM PROPERT                             | Y LINE 16-0"  |                |                              | /0                         |                                |  |
|   | The information contained herein is                                   |                |                              | UNDERGROUND CONNECTION U/G |                                |  |
| RC TELEPHONE                                  | for internal use only. Not to be relied upon unless confirmed by site |                |                              | ection U/G                 |                                |  |
| INLAND GAS                                    | inspection and/or   | investigation. |                              |                            |                                |  |
| Information Shee                              |   |                |                              |                            |                                |  |
| Comments:                                     |   | H. L. D.       | B. M.                        | ELEVA                      | TION 2096.36                   |  |
| HYD ARROW AT INT. ST. PATRICK, & ST. LAWRENCE |   |                |                              |                            |                                |  |
| LEVEL BOOK # 46                               |   |                |                              |                            |                                |  |
|   |   | SITE           | PLAN N.T.S.                  |                            |                                |  |
| \$\frac{1}{1}                                 |   | 2090.0         |                              | 2091.0                     |                                |  |
|   | 37 JOHN CK  | SESCENT OF     | 9.6 10.0 1<br>G OUTSIDE # 16 | OT A  STORM & 2555         |                                |  |