

## City of Prince George HISTORY SHEET

| PID:   | 030-301-424 |
|--------|-------------|
| SD/MU: | SD100461    |
| WO:    |             |

CIVIC ADDRESS: 6296 ORBIN PLACE

LEGAL DESCRIPTION: LOT 14 DISTRICT LOT 4028 PLAN EPP68896

| SERVICE<br>TYPE | DIAMETER<br>(mm) | MATERIAL | INVERT ELEV<br>AT MAIN (m) | INVERT ELEV<br>AT PROPERTY<br>LINE (m) | INVERT ELEV<br>AT SERVICE<br>END (m) | COVER AT<br>PROPERTY<br>LINE (m) | DISTANCE INTO<br>PROPERTY (m) | INSTALLATION DATE |
|-----------------|------------------|----------|----------------------------|--|--------------------------------------|----------------------------------|-------------------------------|-------------------|
| SANITARY        | 100              | PVC      | 729.06                     | 729.31                                 | 729.39                               | 2.32                             | 3.00                          | JULY 2015         |
| WATER           | 19               | COPPER   | 729.14                     | 729.28                                 | 729.26                               | 2.42                             | 3.00                          | JULY 2015         |
| STORM           | 100              | PVC      | 729.10                     | 729.30                                 | 729.38                               | 2.33                             | 3.00                          | JULY 2015         |

| ELECTRICAL / COMMUNICATIONS / GAS |          |                   |                                   |  |  |  |  |
|-----------------------------------|----------|-------------------|-----------------------------------|--|--|--|--|
| TYPE                              | PROVIDER | SIZE AND MATERIAL | LOCATION ( UNDERGROUND/ OVERHEAD) |  |  |  |  |
| ELECTRICAL                        | BC HYDRO | 75mm DB2          | UNDERGROUND                       |  |  |  |  |
| COMMUNICATION                     | TELUS    | 50mm DB2          | UNDERGROUND                       |  |  |  |  |
| COMMUNICATION                     | SHAW     | 50mm DB2          | UNDERGROUND                       |  |  |  |  |
| GAS                               | FORTISBC | 42 PROP/P.E.      | UNDERGROUND                       |  |  |  |  |

| INFORMATION SHEETS: L&M ENGINEERING LIMITED PROJECT NUMBER 1515-01 | SURVEY DATE: | JULY 2015 |
|--|--------------|-----------|
| INSTALLED BY: MIKE SIMMS   |              |           |
| COMMENTS: SANITARY, STORM AND WATER MAIN WERE INSTALLED IN 1997    |              |           |
|  |              |           |

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