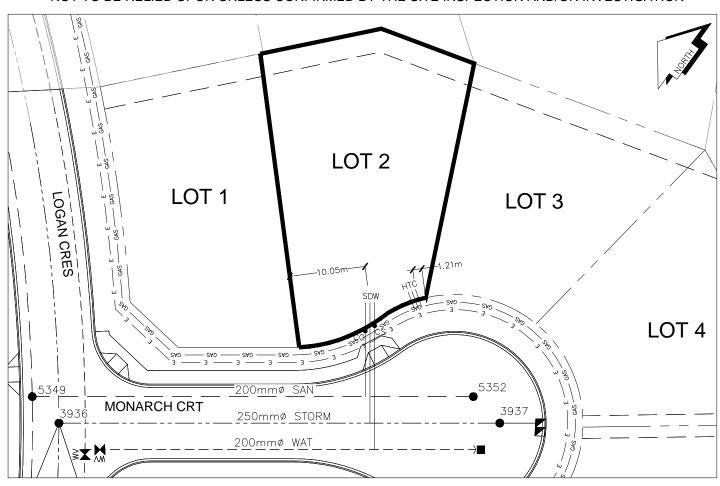
City of Prince George HISTORY SHEET

| PID: | 029-851-980 | | | | | Scale | : 1:500 | | | |
|-------------|---|---------|------------------------|--------|---|---------------|--------------------------------------|-----------------------------|---------|----------|
| Legal: | LOT 2 | | | | | D.L.: | 2003 | | PLAN: | EPP52840 |
| Address: | 1121 MONAI | RCH CRT | | | | | | | | |
| Sanitary (| Connection:# | | SIZE: | 100mmØ | MATERIAL: | PVC | INV. AT PL | 676.44m | CONNI | ECTED |
| Water Co | onnection:# | | SIZE: | 19mmØ | MATERIAL: | COPPER | INV. AT PL | 676.43m | CONN | ECTED |
| Storm Co | onnection:# | | SIZE | 100mmØ | MATERIAL | PVC | INV. AT PL | 676.45m | CONN | ECTED |
| Cash Red | ceipt No's: | | | WATER | | SANITARY | | S1 | TORM | |
| CURB FF | ROM PROPER | TY LINE | 5m | | | | P/ | VEMENT W | /IDTH | 10m |
| HYDRO | | 75mm D | B2 | | | U/G CONNECTIO | ON ~ | | | |
| TELEPHO | ONE | 100mm I | DB2 | | | U/G CONNECTIO | ON ~ | | | |
| GAS | | 42 PROF | P/P.E. | | | | | | | |
| Information | nformation Sheets: REF. DWGS. L&M ENGINEERING LTD. JOB. 1265-10 DWGS. | | | | | | | | | |
| Commen | ts: | | CURB STOP CLEAN OUT | | WATER SERVICE STORM SERVICE SANITARY SERV | ICE = | HYDRO SER CABLE SERV TELECOMMI | VICE /ICE JNICASTIONS | — GAS — | |

THE INFORMATION CONTAINED HEREIN IS FOR INTERNAL USE ONLY. NOT TO BE RELIED UPON UNLESS CONFIRMED BY THE SITE INSPECTION AND/OR INVESTIGATION



| SANITARY, STORM & WATER SERVICE INVERTS | SANITARY | WATER | STORM |
|---|----------|---------|---------|
| 1. Distance from San. M.H. <u>5352</u> toward San. M.H. <u>5349</u> to lot service connection point is: | 15.00m | N/A | N/A |
| 1a.Distance from Stm. M.H. 3937 toward Stm. M.H. 3936 to lot service connection point is: | N/A | N/A | 12.18m |
| 2. Main Size at connection point is | 200mmØ | 200mmØ | 250mmØ |
| 3. Invert of service at main conn. stub point is | 675.89m | 675.53m | 675.50m |
| 4. Invert at service end is | 676.63m | 676.62m | 676.63m |
| 5. Cover at property line in meters | 2.48m | 2.57m | 2.48m |
| 6. Survey Date: AUG 2014 Book Ref.:1265-10 By: SHARP CONSTRUCTION | | | |
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| SANITARY HISTORY: | | | |
| DATE INSTALLED: AUG 2014 | | | |
| INSTALLED BY: SHARP CONSTRUCTION | | | |
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| WATER HISTORY | | | |
| WATER HISTORY: | | | |
| DATE INSTALLED: AUG 2014 | | | |
| INSTALLED BY: SHARP CONSTRUCTION | | | |
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| STORM HISTORY: | | | |
| STORM HISTORY: | | | |
| DATE INSTALLED: AUG 2014 | | | |
| INSTALLED BY: SHARP CONSTRUCTION | | | |
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