

# City of Prince George

## HISTORY SHEET

PID: 029-734-754

Scale: 1:500

Legal: LOT 3

D.L.: 1433

PLAN: EPP55599

Address: 2991 ELLINGTON AVE

|                       |              |               |              |           |
|-----------------------|--------------|---------------|--------------|-----------|
| Sanitary Connection:# | SIZE: 100mmØ | MATERIAL: PVC | INV. 650.79m | CONNECTED |
|-----------------------|--------------|---------------|--------------|-----------|

|                    |             |                  |              |           |
|--------------------|-------------|------------------|--------------|-----------|
| Water Connection:# | SIZE: 19mmØ | MATERIAL: COPPER | INV. 650.81m | CONNECTED |
|--------------------|-------------|------------------|--------------|-----------|

|                    |              |               |              |           |
|--------------------|--------------|---------------|--------------|-----------|
| Storm Connection:# | SIZE: 100mmØ | MATERIAL: PVC | INV. 650.81m | CONNECTED |
|--------------------|--------------|---------------|--------------|-----------|

|                    |       |          |       |
|--------------------|-------|----------|-------|
| Cash Receipt No's: | WATER | SANITARY | STORM |
|--------------------|-------|----------|-------|

|                         |    |                |     |
|-------------------------|----|----------------|-----|
| CURB FROM PROPERTY LINE | 5m | PAVEMENT WIDTH | 10m |
|-------------------------|----|----------------|-----|

|       |          |                |   |
|-------|----------|----------------|---|
| HYDRO | 75mm DB2 | U/G CONNECTION | ✓ |
|-------|----------|----------------|---|

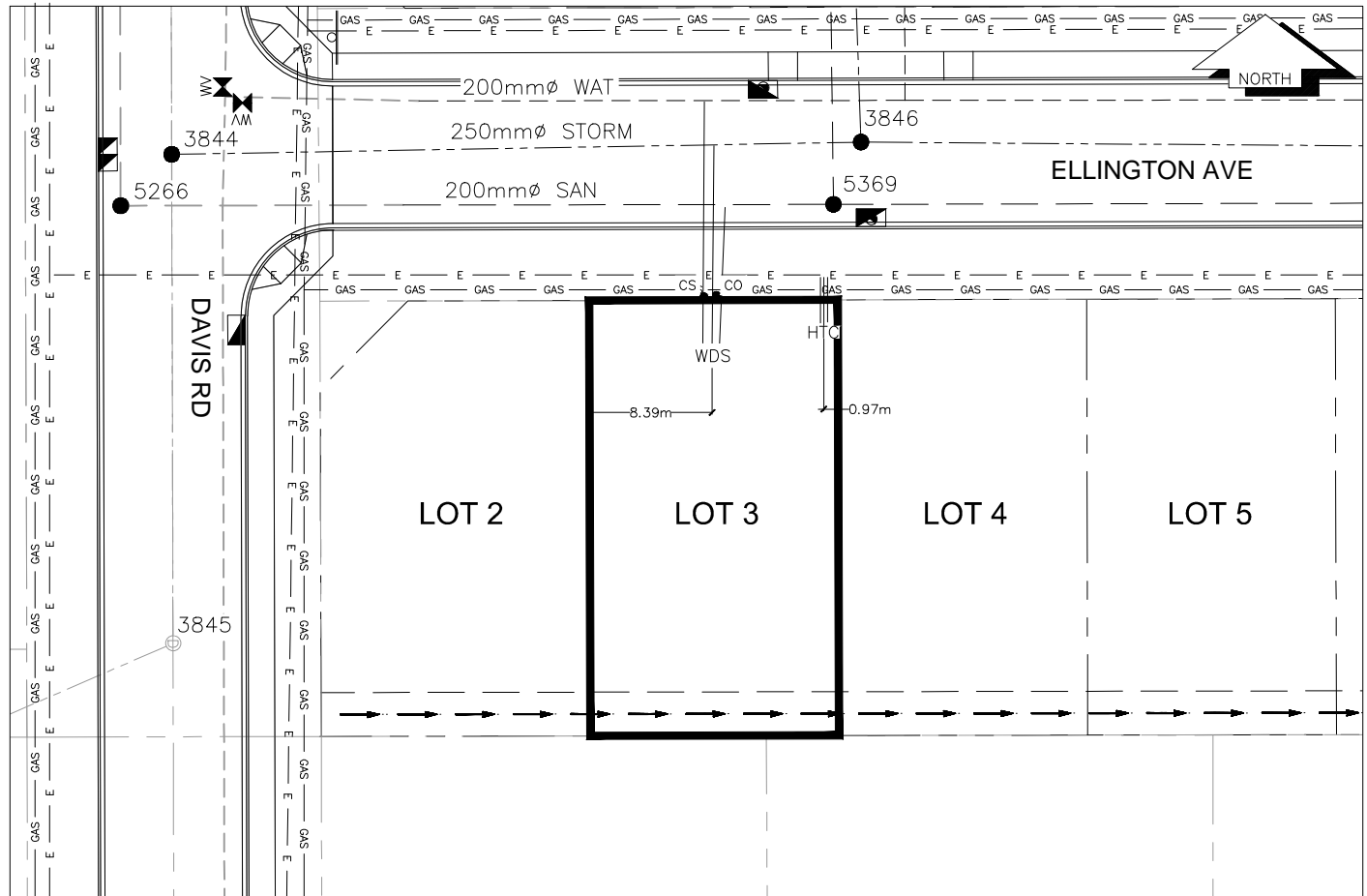
|           |          |                |   |
|-----------|----------|----------------|---|
| TELEPHONE | 50mm DB2 | U/G CONNECTION | ✓ |
|-----------|----------|----------------|---|

|     |              |
|-----|--------------|
| GAS | 42 PROP/P.E. |
|-----|--------------|

Information Sheets: REF. DWGS. L&M ENGINEERING LTD. JOB 1432-03

Comments: CS CURB STOP CO CLEAN OUT SOW WATER SERVICE STORM SERVICE SANITARY SERVICE HYDRO SERVICE CABLE SERVICE TELECOMMUNICATIONS GAS GAS ELECTRICAL

**THE INFORMATION CONTAINED HEREIN IS FOR INTERNAL USE ONLY.  
NOT TO BE RELIED UPON UNLESS CONFIRMED BY THE SITE INSPECTION AND/OR INVESTIGATION**



| SANITARY, STORM & WATER SERVICE INVERTS                                                                 | SANITARY | WATER   | STORM   |
|---------------------------------------------------------------------------------------------------------|----------|---------|---------|
| 1. Distance from San. M.H. <u>5369</u> toward San. M.H. <u>5266</u> to lot service connection point is: | 7.34m    | N/A     | N/A     |
| 1a.Distance from Stm. M.H. <u>3846</u> toward Stm. M.H. <u>3844</u> to lot service connection point is: | N/A      | N/A     | 10.00m  |
| 2. Main Size at connection point is                                                                     | 200mmØ   | 250mmØ  | 200mmØ  |
| 3. Invert of main at conn. stub point is                                                                | 649.76m  | 650.25m | 649.69m |
| 4. Invert at service end is                                                                             | 650.85m  | 650.80m | 650.86m |
| 5. Cover at property line in meters                                                                     | 2.44m    | 2.53m   | 2.44m   |
| 6. Survey Date:JUNE 2015 Book Ref.:1432-03 By:L&M ENGINEERING LTD.                                      |          |         |         |
|                                                                                                         |          |         |         |
|                                                                                                         |          |         |         |
|                                                                                                         |          |         |         |
|                                                                                                         |          |         |         |
|                                                                                                         |          |         |         |
|                                                                                                         |          |         |         |
|                                                                                                         |          |         |         |

### SANITARY HISTORY:

DATE INSTALLED: JUNE 2015

INSTALLED BY: JOE ROBERTS CONSTRUCTION & CONSULTING SERVICE LTD.

### WATER HISTORY:

DATE INSTALLED: JUNE 2015

INSTALLED BY: JOE ROBERTS CONSTRUCTION & CONSULTING SERVICE LTD.

### STORM HISTORY:

DATE INSTALLED: JUNE 2015

INSTALLED BY: JOE ROBERTS CONSTRUCTION & CONSULTING SERVICE LTD.