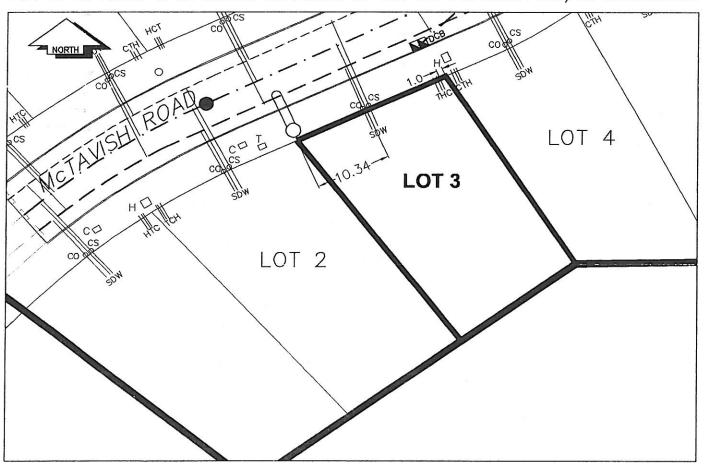
City of Prince George HISTORY SHEET

| P.I.D. 026 47 | 4 191 | | | | | 20.400 | | | |
|------------------------|-----------------|------------------------|----------------|--|------------------------|-------------------------|------------------------------------|----------------|----|
| Legal: | LOT 3 | | | | D.L. | 4377 | | PLAN BCP20570 | |
| Address: | 2410 McTAV | ISH ROAD | | | 1 | | | | |
| Sanitary Co | nnection | : SIZE: | 100mmø | MATERIAL: | PVC | INV. | 654.05m | CONNECTED | |
| Water Conn | ection: | SIZE: | 19mmø | MATERIAL: | COPPER | INV. | 655.29m | METER | |
| Storm Connection: SIZE | | SIZE | 100mmø | MATERIAL | PVC | INV. | 655.43m | CONNECTED | |
| Cash Receipt No's: | | | WATER | | SANITARY | | | STORM | 27 |
| CURB FROM PR | OPERTY LIN | E 5.0m | | | Western and the second | | PAVEME | NT WIDTH 10.0m | |
| B.C. HYDRO | 75mm | DB2 | | | U/G CONNECT | ION | / | | |
| B.C. TELEPHONE | 50mm (| DB2 | | | U/G CONNECT | ION | / | | |
| B.C. GAS | 42 PROF | P/P.E. | | | | | | | |
| Information | Sheets: | REF. DWGS. | L&M ENGINEERIN | | | DWGS | .(100105) |) | |
| Comments: | cs _o | CURB STOP CLEAN OUT | S STC | TER SERVICE DRM SERVICE NITARY SERVICE | e <u>≡</u> ĕ | HYDRO CABLE TELEC | SERVICE SERVICE OMMUNICATION | DNS | |
| | THE IN | TODLUTION | CONTAINED | LICOCINI | 10 FOD IN | EEDA | | 0.00 | |

THE INFORMATION CONTAINED HEREIN IS FOR INTERNAL USE ONLY.
NOT TO BE RELIED UPON UNLESS CONFIRMED BY THE SITE INSPECTION AND/OR INVESTIGATION



| SANITARY, STORM & WATER SERVICE INVERTS | SANITARY | STORM | WATER |
|--|---------------------------------------|---|--|
| 1. Distance from San. M.H. S-7 to connection point is 68.64toward San. MH 514602 | | N/A | N/A |
| 1a.Distance from Stm. M.H. 4 to connection point is 19.38 toward Stm. MH 514603 | N/A | | N/A |
| 2. Main Size at connection point is | 200mnı∌ | 450mmø | 250mmø |
| 3. Invert of main at conn. stub pt is | 653.72 | 655.09 | 654.96 |
| 4. Invert at service end is | 654.05 | 655,43 | 655.29 |
| 5. Cut at P/I in meters | 3.6m | 2.3m | 2.5m |
| 6. Survey Date AUGUST 20 05 Back Ref. 1253-01-03 by KILBRIDE | | | |
| d. Survey back 176 900. 20 00 control of the contro | | | |
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| SANITARY HISTORY: | | | |
| 5/4/1/3/1 THOTON | | | |
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| | | | A. S. Carrier and Control of Cont |
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| WATER HISTORY: | | | |
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| STORM HISTORY: | | | |
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