## City of Prince George HISTORY SHEET

|  | INOIONI                                   | SHEET                |   |
|--|---|----------------------|---|
| SHEET NUMBER   |   | Roll                 | Number 016392477  |
| Legal: LOT'S 6   | BLOCK                                     | D.L. 1605            | PLAN 34836  |
| Address: 7122 SOU  | THRIDGE DE                                | RIVE                 |   |
| Sanitary Connection: #   | SIZE 100 & M.                             | ATERIAL PVC INV. 65  | 52,52 CONNECTED   |
| Water Connection #   | SIZE 19 6 M                               | ATERIAL CU METER     | NO CONNECTED  |
| Storm Connection: #  | SIZE OF MA                                | ATERIAL PVC INV. 6   | 52.52 CONNECTED   |
| Cash Receipt No's: WATER   | SANI                                      | TARY                 | STORM   |
| CURB FROM PROPERTY LINE 3,5 m  | (ROLL CURB                                | PAVEMENT             | т width 13 m  |
| 3.C. HYDRO UNDERGROUND CONNECTION YES  |   |                      |   |
| B.C. TELEPHONE   | UNDERGROUND CONNECTION YES                |                      |   |
| INLAND GAS IN EASEM  | ENT                                       |                      |   |
| Information Sheets:  |   |                      |   |
| Comments: B.M. ELEV.   | 657,899 - HYD                             | RANT SPINDLE         | CORNER  |
| SOUTHRIDG  | GE DR. AND COU                            | LEGE RD.             |   |
|  |   | THE IMPOSITATION     | LOOL TAILUTE AND            |
| 6  | SITE PLAN                                 |                      | CONTAINED HEREIN IS FOR INTERF<br>BE RELIED UPON UNLESS CONFIRM |
| Sto.   |   | EBY SITE INSPECTIO   | ON AND/OR INVESTIGATION.  |
|  | 1-07                                      | T 6                  |   |
| Sall September 1   | F3.6                                      |                      |   |
|  |   | Tel, Hydro,<br>Cable | 3.0m²   |
| Schille Bish   | 1 2 / 3 / 3 / 3 / 3 / 3 / 3 / 3 / 3 / 3 / | 2.8                  | 3,3,0"  |
| Serie Constitution of the series of the seri | ^ \ \ / / / \                             |                      |   |
|  | XX 9                                      |                      | 8.11  |
|  |   |                      |   |
| Et !   | 1 2/2///                                  |                      | O. S. T. W  |
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|  | A   |                      |   |
|  |   | 1 7                  |   |
|  |   | Ungler.              |   |