## City of Prince George HISTORY SHEET

304

|                      |                                 | ,,,,                | TOTAL OTTEL |               |              |           |  |
|----------------------|---------------------------------|---------------------|-------------|---------------|--------------|-----------|--|
| SHEET NUMBER NO      | 1355                            |                     |             |               | Roll Number  |           |  |
| Legal: LOT'S         | 3, 4                            | вьоск / 9           | 2           | D.L. 93       | 6 PLAN       | 696.      |  |
| Address:             | 2411                            | -15th AVE           | EK/UE       |               |              | ···       |  |
| Sanitary Connection  | : # 1204                        | SIZE                | MATERIAL    | INV           |              | CONNECTED |  |
| Water Connection #   | <u>889</u>                      | SIZE 3/4 1          | MATERIAL <  | COPPER ME     | TER          | CONNECTED |  |
| Storm Connection:    |                                 | SIZE                | MATERIAL    | INV           |              | CONNECTED |  |
| Cash Receipt No's:   | WATER                           |                     | SANITARY    |               | STORM        |           |  |
| CURB FROM PROPERTY L | INE                             |                     |             | PA            | VEMENT WIDTH |           |  |
| B.C. HYDRO           |                                 |                     | UNDERGROU   | ND CONNECTION |              |           |  |
| B.C. TELEPHONE       | ELEPHONE UNDERGROUND CONNECTION |                     |             |               |              |           |  |
| INLAND GAS           |                                 |                     |             |               | <del></del>  |           |  |
| Information Sheets:  |                                 |                     |             |               |              |           |  |
| Comments:            |                                 |                     |             |               |              |           |  |
|                      |                                 |                     |             |               |              |           |  |
|                      |                                 |                     |             |               |              |           |  |
| r 4!4-               | <u>''</u>                       | SITE                | PLAN        | N.T.S.        |              |           |  |
| 27-10"               | ·                               |                     |             |               |              |           |  |
| 27-10"               |                                 | 0.)                 |             |               |              |           |  |
|                      |                                 | <b>9</b> -8.1≈ 8.5m |             | 15th          | XVE.         |           |  |
|                      | <del></del>                     | <b>8.</b> 0m        |             |               | 0 W          | -         |  |
|                      |                                 |                     | _           |               | 5mm SAN      |           |  |
| <u> </u>             |                                 |                     | -           |               |              |           |  |
|                      |                                 |                     |             |               | <b></b> 27   |           |  |
|                      |                                 |                     |             | 5 4           | 3 2          |           |  |
|                      |                                 |                     |             |               | )            |           |  |
|                      |                                 |                     | •           |               |              |           |  |
| V                    |                                 |                     | _           |               |              |           |  |
|                      |                                 |                     |             |               |              |           |  |