## City of Prince George HISTORY SHEET

| SHEET NUMBER            |                                       |                    |             | Roll No | umber <i>01209<del>79</del>9</i> 09   |  |
|-------------------------|---------------------------------------|--------------------|-------------|---------|---|--|
| Legal: LOT'S            | 83                                    | BLOCK              | D,1         | 1427    | PLAN 15089.   |  |
| Address:                | 592                                   | TAO                | CLIFF DR    |         |   |  |
| Sanitary Connection: #  | 5106                                  | SIZE               | MATERIAL    | INV.    | CONNECTED   |  |
| Water Connection #      | 5106                                  | SIZE 20            | MATERIAL CO | METER   | CONNECTED   |  |
| Storm Connection: #     |                                       | SIZE               | MATERIAL    | INV.    | CONNECTED   |  |
| Cash Receipt No's:      | WATER                                 |                    | SANITARY    |         | STORM   |  |
| CURB FROM PROPERTY LINE |                                       | PAVEMENT WIDTH     |             |         |   |  |
| B.C. HYDRO              | UNDERGROUND CONNECTION                |                    |             |         |   |  |
| B.C. TELEPHONE          | UNDERGROUND CONNECTION                |                    |             |         |   |  |
| INLAND GAS              |                                       |                    |             |         |   |  |
| Information Sheets:     | · · · · · · · · · · · · · · · · · · · |                    |             |         |   |  |
| Comments:               |                                       |                    |             |         |   |  |
|                         |                                       |                    |             |         |   |  |
|                         |                                       |                    |             |         |   |  |
| 5,3 ~ 9,2 ~             |                                       | SITE               | PLAN N.T.S. |         | 12  |  |
|                         |                                       | 100 st.            | / 0/        | 12:25.2 | Poor state of the |  |
|                         |                                       | 200mm 3910 @ 0.40% |             | 83      | 84.   |  |