## City of Prince George HISTORY SHEET

| SHEET NUMBER             |             |       |               | PID #                                 |                        |            |         |           |  |
|--------------------------|-------------|-------|---------------|---------------------------------------|------------------------|------------|---------|-----------|--|
| Legal: Lot's             | 30          | BLOCK | 13            |                                       | D.L.                   | 932        | PLAN    | 796       |  |
| Address:                 | 2349        | Q     | JINCE         | <u> </u>                              | ۲.                     |            |         |           |  |
| Sanitary Connecti        | ion: # 9646 | SłZE  | (00 mm        | MATERIAL                              | <u>۸،۷.</u>            | INV. 565.  | 783     | CONNECTED |  |
| Water Connection         | : #9646     | SIZE  | 2 <i>0</i> mm | MATERIAL                              | LU.                    | METER      |         | CONNECTED |  |
| Storm Connection         | n: #        | SIZE  | mm            | MATERIAL                              |                        | INV.       |         | CONNECTED |  |
| Cash Receipt No's: WATER |             |       | SANITARY      |                                       |                        | STORM      |         |           |  |
| CURB FROM PROPERTY L     | INE 4.877 M |       |               | -                                     |                        | PAVEMENT V | VIDTH \ | 0,363 M   |  |
| B.C. HYDRO               | Á           |       |               | UNDERGROU                             | ND CONNECT             | ION        |         |           |  |
| S.C. TELEPHONE           |             |       |               | UNDERGROU                             | JNDERGROUND CONNECTION |            |         |           |  |
| INLAND GAS 3, 6          | 57m FROM    | 阳.    |               | · · · · · · · · · · · · · · · · · · · |                        |            |         |           |  |
| Information Sheets:      |             |       |               |                                       |                        |            |         |           |  |
| Comments: WITH THAW WIRE |             |       |               |                                       |                        |            |         |           |  |

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