## City of Prince George

|                         |       |       | HISTORY SHEET                | -         |           | 01          | 0618457     |  |
|-------------------------|-------|-------|------------------------------|-----------|-----------|-------------|-------------|--|
| SHEET NUMBER Nº         | 4011  | F     |                              |           | Roll N    | Roll Number |             |  |
| Legal: LOT'S            | 134   | BLOCK |                              | D.L.      | 905       | PLAN        | 24848       |  |
| Address:                | 2881  | CAL   | HOUN PL.                     |           |           |             |             |  |
| Sanitary Connection: #  | 12833 | SIZE  | 100 pint <sub>material</sub> |           | INV.      |             | CONNECTED   |  |
| Water Connection #      | 12833 | SIZE  | 19mmmaterial                 |           | METER     |             | CONNECTED   |  |
| Storm Connection: #     | 1309  | SIZE  | 100mm <sub>MATERIAL</sub>    | 4         | INV.      |             | CONNECTED   |  |
| Cash Receipt No's:      | WATER |       | SANITARY                     |           |           | STORM       |             |  |
| CURB FROM PROPERTY LINE |       |       |                              |           | PAVEMENT  | MIDTH       |             |  |
| B.C. HYDRO              |       |       | UNDERGRO                     | UND CONN  | ECTION    |             |             |  |
| B.C. TELEPHONE          |       |       | UNDERGRO                     | OUND CONN | ECTION    |             |             |  |
| INLAND GAS              |       |       |                              |           |           |             |             |  |
| Information Sheets:     |       |       |                              |           |           |             |             |  |
| Comments:               |       |       |                              |           |           |             | <del></del> |  |
|                         |       |       |                              |           |           |             |             |  |
|                         |       |       |                              |           |           |             |             |  |
|                         |       | 129   |                              | 13.       | A SE      | Q<br>IOV    | l i         |  |
|                         | 130   |       |                              | 66 33 70  | 00 MM 570 | 3 years     | <b>X</b>    |  |

131

132

133

Bm

134

20.000

135 m

æ WATER

STORM SANITARY