## City of Prince George HISTORY SHEET

| SHEET NUMBER            |             |                        |          |      | Roll N                                 | lumber 🔿 | 0489070  |  |
|-------------------------|-------------|------------------------|----------|------|--|----------|----------|--|
| Legal: LOT'S            | G           | BLOCK                  |          | D.L. | 1427                                   | PLAN /   | 9429     |  |
| Address: /              | 68 KING     | DRIVE                  |          |      |  |          |          |  |
| Sanitary Connection:    | 7213        | SIZE 100 mm            | MATERIAL | A.C. | INV.                                   | C        | ONNECTED |  |
| Water Connection #      | 7213        | SIZE 20 mm             | MATERIAL | Cu.  | METER                                  |          | ONNECTED |  |
| Storm Connection: #     |             | SIZE                   | MATERIAL |      | INV.                                   | C        | ONNECTED |  |
| Cash Receipt No's:      | WATER       |                        | SANITARY |      |  | STORM    |          |  |
| CURB FROM PROPERTY LINE |             |                        |          |      | PAVEMENT                               | WIDTH    |          |  |
| B.C. HYDRO              |             | UNDERGROUND CONNECTION |          |      |  |          |          |  |
| B.C. TELEPHONE          |             | UNDERGROUND CONNECTION |          |      |  |          |          |  |
| INLAND GAS as S         | houre       |                        |          |      |  |          |          |  |
| Information Sheets:     |             |                        |          |      |  |          |          |  |
| Comments: all con       | rnection in | la supoliè             | 1 by     | Asso | wated                                  | Engen    | ieriu a  |  |
| Comments: All con       | Std.        | 7                      |          |      |  |          |          |  |
|                         |             |                        |          |      |  |          |          |  |
|                         |             | QITE D                 | I AN     | NTC  | ······································ |          |          |  |

