## City of Prince George HISTORY SHEET

| SHEET NUMBER Nº         | 4115  |  |         |            |                                      | Roll 1       | Number 009489006                      |
|-------------------------|-------|--|---------|------------|--------------------------------------|--------------|---------------------------------------|
| Legal: LOT'S            | 35    | BLOCK                                  |         |            | D.L.                                 | 1427         | PLAN 2/503                            |
| Address:                | 863   | BLAIR                                  | R CA    | RES.       |                                      |              |                                       |
| Sanitary Connection: #  | ·     | SIZE                                   | 4"      | MATERIAL   |                                      | IŅV.         | CONNECTED                             |
| Water Connection #      | 10887 | SIZE                                   | 3/4"    | MATERIAL   | cu.                                  | METER        | CONNECTED                             |
| Storm Connection: #     |       | SIZE                                   |         | MATERIAL   | ····                                 | INV.         | CONNECTED                             |
| Cash Receipt No's:      | WATER |  |         | SANITARY   | <del></del>                          |              | STORM                                 |
| CURB FROM PROPERTY LINE |       |  |         |            |                                      | PAVEMENT     | WIDTH                                 |
| B.C. HYDRO              |       |  |         | UNDERGROU  | IND CONN                             | IECTION      |                                       |
| B.C. TELEPHONE          |       | ·                                      |         | UNDERGROL  | JND CONN                             | ECTION       | · · · · · · · · · · · · · · · · · · · |
| INLAND GAS              |       |  |         |            |                                      | <del> </del> | ·                                     |
| Information Sheets:     |       |  |         |            |                                      |              |                                       |
| Comments:               |       |  |         |            |                                      |              |                                       |
|                         | ****  |  |         |            | ···································· |              |                                       |
| :                       |       |  | ,       |            |                                      | <u>,</u>     |                                       |
| 13 8                    |       | SITE                                   |         | PLAN       | N.T.S.                               | E AS WATE    | R<br>ad                               |
| \3 <mark>.6*</mark>     |       | <b>-</b> ()                            | RES.    |            | //.                                  | / 4A         | NITARI                                |
| .83,                    | e BL  | AIR CI                                 | - 1.1AT | ER         | 5.07                                 |              |                                       |
|                         |       | -2<br>- T                              | 8 8"    | SANITARY G |                                      |              |                                       |
|                         | T     |  |         |            |                                      |              |                                       |
| 1                       |       | 56.99                                  | 打       |            |                                      |              |                                       |
|                         | 33.   | /                                      | \       |            |                                      |              |                                       |
|                         | \(\). | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | in 5    | 34         |                                      | •            |                                       |
|                         | 36    | 10.07                                  | 1       |            |                                      |              |                                       |
|                         |       | \                                      | ,       | \          |                                      |              |                                       |
| И                       |       | 21.18                                  | 35.72   |            |                                      |              |                                       |
|                         |       |  |         | \          | - ^                                  |              |                                       |
|                         | \     | 27                                     |         | 38         | 39<br>\                              |              |                                       |
| 1                       | \     | 37                                     |         |            |                                      | \            |                                       |