City of Prince George HISTORY SHEET

| | | | 111010 | W. OUEE1 | | | | | |
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| SHEET NUMBER Nº | 4085 | | | | | Roll N | lumber 🧷 | 094/889 | 77 |
| Legal: LOT'S | 7 | BLOCK | | | D.L. | 1427 | PLAN | 21503 | |
| Address: | 746 | AYR | PL. | | | | | | |
| Sanitary Connection: # | | SIZE | 4" | MATERIAL | Pvc. | INV. | | CONNECTED | |
| Water Connection # | 10859 | SIZE | 3/4" | MATERIAL | Cu | METER | | CONNECTED | |
| Storm Connection: # | | SIZE | | MATERIAL | | 1NV. | | CONNECTED | |
| Cash Receipt No's: | WATER | | | SANITARY | | | STORM | | |
| CURB FROM PROPERTY LINE | | | | | | PAVEMENT \ | WIDTH | | |
| B.C. HYDRO | | | | UNDERGRO | UND CONNI | ECTION | | ···································· | |
| B.C. TELEPHONE | | | | UNDERGRO | UND CONN | ECTION | | | |
| INLAND GAS | | | | | | | | | |
| Information Sheets: | | | | | | | | | |
| Comments: | | | | | | | | | |
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| | | SITE | 55.00 | 54.15 | N₁T.S. | | 2 . | | , , |
| | | | 1 | _ | • | / | ^{ન્} 3′્ 33′્ | 7 20 | 1/ |
| 72' | | 6 | 110:00 | 7 ~% | | e / | 73 ~ | | 1 |
| - 22 ′ | | <u> </u> | | CLEBRONG) | | | 9 | 18 18 18 18 18 18 18 18 18 18 18 18 18 1 | |
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| \mathcal{A} | 4 | 5 | (Es | "CAP 1 | C.O. | | | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | AR |
| | | | | GAIS | 7 | WATER | | | VENARD |
| | | | PL | GN35-a | 127 | 0' 8" SAN. @ | 2.08% | 1/ / 300 | † |
| | | | | 1 | | (A) | 2.08% | | |
| | | | / | | Ñ , | | Z. (| | |
| | | | 3 | / 4 | г / | 10'- | | OSPIKA | |
| | | | | | / | 1 / | &) &) | | |
| | | | | | | | Co" STORM B 2: (4.) | | |
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REPORT TO RECORDS

SEWER SERVICE INFORMATION

| 7-1427-21503 | | | | | | | | | |
|--------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Lot No Block D.L | | | | | | | | | |
| Address 746 AYR. | | | | | | | | | |
| Size of Connection 3 100mm 1 150mm 200mm 1 Other | | | | | | | | | |
| Type of Connection Transite PVC Other | | | | | | | | | |
| Type of Cap | | | | | | | | | |
| LOCATION SKETCH A 752 N 202 N X SERVICE: R 850 M SERVICE: ABLE | | | | | | | | | |
| 746 | | | | | | | | | |
| Field Location By A. ST. CR DZX Date JAN. 29/0/ | | | | | | | | | |
| Checked by Foreman - Sewer Division | | | | | | | | | |