## City of Prince George HISTORY SHEET

008478 953

| SHEET NUMBER 6444       |         |          |  | Roll Number                           |                                |                      |  |
|-------------------------|---------|----------|--|---------------------------------------|--------------------------------|----------------------|--|
|                         | 50      | BLOCK    |  | D.L. 40                               | 46                             | PLAN 2/748           |  |
|                         | 951 NIX | ON CR.   |  |                                       |                                |                      |  |
| Sanitary Connection: #  | 14021   | size 4   | " MATERIAL   | 11                                    | ۱۷.                            | CONNECTED            |  |
| Water Connection #      |         | SIZE 3/4 | , MATERIAL   | copped N                              | 1ETER                          | CONNECTED            |  |
| Storm Connection:       |         | SIZE     | MATERIAL   |                                       | NV.                            | CONNECTED            |  |
| ash Receipt No's:       | WATER   |          | SANITARY   |                                       | STO                            | DRM                  |  |
| CURB FROM PROPERTY LINE |         |          | en de la company de participa de la company de la comp | <b>§</b>                              | PAVEMENT WID                   | тн                   |  |
| B.C. HYDRO              |         |          | UNDERGRO   | OUND CONNECTION                       | <u> </u>                       |                      |  |
| 3.C. TELEPHONE          |         |          | UNDERGR  | OUND CONNECTION                       | ON                             |                      |  |
| NLAND GAS               |         |          |  | · · · · · · · · · · · · · · · · · · · |                                |                      |  |
| Information Sheets:     |         |          |  |                                       |                                |                      |  |
| Comments: i//D          | 11)0740 | FRUICE   | · - Or 1   | 1/0874 (                              | JORI FR                        |                      |  |
| <b>&amp;</b> (1)        |         |          | W) AN  |                                       | <u>~</u>                       |                      |  |
| 14.8m                   |         | SITE     | PLAN   | 7.0m - On 8/17                        | 150 mm WATER - WATER - SANITAR | -3.048 M<br>-0.914 M |  |