

**City of Prince George  
HISTORY SHEET**

008282706

|                         |                        |                        |                         |                     |                |            |  |  |  |
|-------------------------|------------------------|------------------------|-------------------------|---------------------|----------------|------------|--|--|--|
| ET NUMBER               |                        |                        |                         |                     | Roll Number    |            |  |  |  |
| Legal:                  | LOT'S <b>47</b>        | BLOCK                  | D.L. <b>4045</b>        | PLAN                | <b>24336</b>   |            |  |  |  |
| Address:                | <b>2943 INGALA DR.</b> |                        |                         |                     |                |            |  |  |  |
| Sanitary Connection: #  |                        | SIZE <b>4"</b>         | MATERIAL <b>PVC</b>     | INV. <b>2386.82</b> | CONNECTED      |            |  |  |  |
| Water Connection #      |                        | SIZE <b>3/4"</b>       | MATERIAL <b>Copper.</b> | METER               | CONNECTED      |            |  |  |  |
| Storm Connection: #     | <b>None</b>            | SIZE                   | MATERIAL                | INV.                | CONNECTED      |            |  |  |  |
| Cash Receipt No's:      | WATER                  | SANITARY               | STORM                   |                     |                |            |  |  |  |
| CURB FROM PROPERTY LINE | <b>Ditch</b>           |                        |                         |                     | PAVEMENT WIDTH | <b>28'</b> |  |  |  |
| B.C. HYDRO              | <b>OH</b>              | UNDERGROUND CONNECTION |                         |                     |                |            |  |  |  |
| B.C. TELEPHONE          | <b>OH</b>              | UNDERGROUND CONNECTION |                         |                     |                |            |  |  |  |
| INLAND GAS              |                        |                        |                         |                     |                |            |  |  |  |

**Information Sheets:**

Comments: **B.M. Hyd. spin. N.W. Cor. Croft & Oakridge 2385.43 City #1979**

SITE PLAN N.T.S.

