## City of Prince George HISTORY SHEET

| SHEET NUMBER        |  |             |  | Roll            | Number $0092^\circ$ | 53/84      |
|---------------------|--|-------------|--|-----------------|---------------------|------------|
| Legal: LOT'S        | 7  | BLOCK       | C  | DL <b>26</b> 08 | PLAN 19736          |            |
| Address: 223        | DUPRÉ AVE  |             |  |                 |                     |            |
| Sanitary Connection | on: <sup>#</sup> 7405  | SIZE 100 MM | MATERIAL   | INV.            | CONNECT             | ≣D         |
| Water Connection    | #<br>7405  | SIZE 20MM   | MATERIAL C   | U METER         | CONNECT             | D          |
| Storm Connection:   | #  | SIZE        | MATERIAL   | INV.            | CONNECTI            | <b>E</b> D |
| Cash Receipt No's:  | WATER  |             | SANITARY   |                 | STORM               |            |
| CURB FROM PROPERTY  | LINE   |             |  | PAVEMENT        | WIDTH               |            |
| B.C. HYDRO          |  |             | UNDERGROUND  | CONNECTION      |                     |            |
| B.C. TELEPHONE      | UNDERGROUND CONNECTION   |             |  |                 |                     |            |
| INLAND GAS          |  |             |  |                 |                     |            |
| Information Sheets  | :  |             |  |                 |                     |            |
| Comments:           |  |             |  | ·····           |                     |            |
|                     |  |             |  |                 |                     |            |
|                     |  |             |  |                 |                     |            |
| 4.5                 | The state of the s | SITE        | LAN N.T.S  | <b>3.</b>       |                     | 6.6m       |
| 13.7/               | 36   |             |  | 4               |                     | )3.6m      |
|                     | T SSC  | -5C25/10    |  |                 |                     |            |
|                     | ZSO MM C   | 2.70%       | The state of the s |                 | 1 1                 | 8/20/87    |
|                     | DUPRE AVE  | -           |  |                 | 5                   |            |
|                     | FO MAN   |             | 1  |                 |                     |            |
|                     |  |             |  |                 |                     |            |
|                     |  |             |  |                 |                     |            |
|                     | 10   | _           | \  | 6               |                     |            |
|                     |  | 9           |  |                 |                     |            |
|                     |  | 8           | 7  |                 |                     |            |
|                     |  |             |  |                 |                     |            |
|                     |  |             |  | `               |                     |            |
|                     |  |             | 1  | _ /             |                     |            |