## City of Prince George

|                         | · · · · · · · · · · · · · · · · · · · |             | HISTORY SHEET     |           |                   |                    |
|-------------------------|---------------------------------------|-------------|-------------------|-----------|-------------------|--------------------|
| SHEET NUMBER            |                                       |             |                   |           | Roll              | Number (205596 254 |
| Legal: LOT'S            | D                                     | BLOCK       | 3                 | D.L.      | 1426              | PLAN 19422         |
| Address:                | 2629                                  | PINE        | STREET            | 1.        |                   |                    |
| Sanitary Connection: #  | 7642                                  | SIZE 100    | OMM MATERIAL      | A.C.      | INV.              | CONNECTED          |
| Water Connection #      | 7659                                  | SIZE ZO     | OMM MATERIAL      | Cu        | METER             | CONNECTED          |
| Storm Connection: #     |                                       | SIZE        | MATERIAL          |           | INV.              | CONNECTED          |
| Cash Receipt No's:      | WATER                                 | 095         | SANITARY          | 094       |                   | STORM              |
| CURB FROM PROPERTY LINE |                                       |             |                   |           | PAVEMENT          | WIDTH              |
| B.C. HYDRO              | UNDERGROUND CONNECTION                |             |                   |           |                   |                    |
| B.C. TELEPHONE          | UNDERGROUND CONNECTION                |             |                   |           |                   |                    |
| INLAND GAS              | ·                                     |             |                   |           |                   |                    |
| Information Sheets:     |                                       |             |                   |           |                   |                    |
| Comments:               | TH                                    | E INFORMATI | ON CONTAINED HE   | REINISFO  | BINTERNAL         |                    |
|                         | US                                    | E ONLY, NOT | TO BE RELIED UPO! | VUNLESS   | CONFIRMED         |                    |
|                         | Вү                                    | SITE INSPEC | TION AND/OR INVES | STIGATION |                   |                    |
|                         |                                       |             |                   |           | · <del>- , </del> |                    |
|                         |                                       | SITE        | PLAN              | N.T.S.    |                   |                    |
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