

CITY PUBLIC WORKS DEPT.  
**REPORT TO RECORDS**  
WATER SERVICE INFORMATION

Lot No. \_\_\_\_\_ Block \_\_\_\_\_ D.L. \_\_\_\_\_

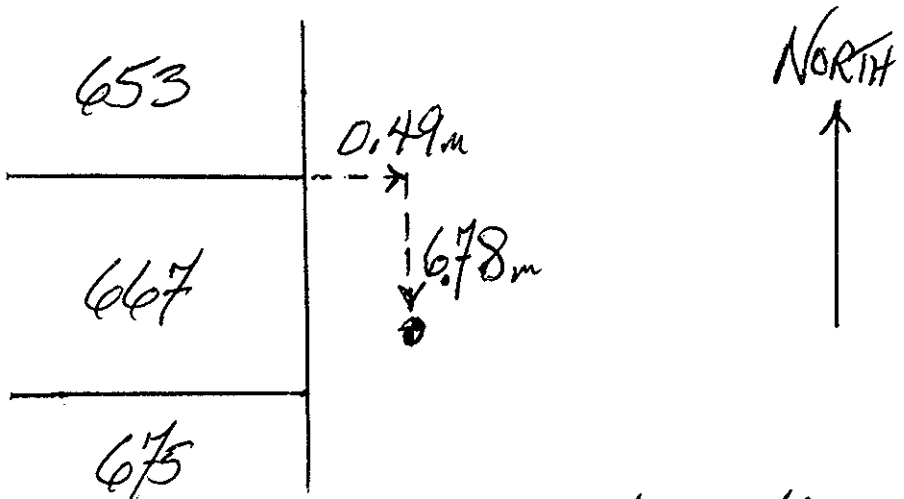
Address 667 ANWAR STREET

Size of Connection  1/2"  3/4"  Other \_\_\_\_\_

Type of Connection  Copper  Iron

Thaw Wire  Yes  No

**LOCATION SKETCH**



Field Location By W. Bond Date February 12, 2003

Checked by: \_\_\_\_\_

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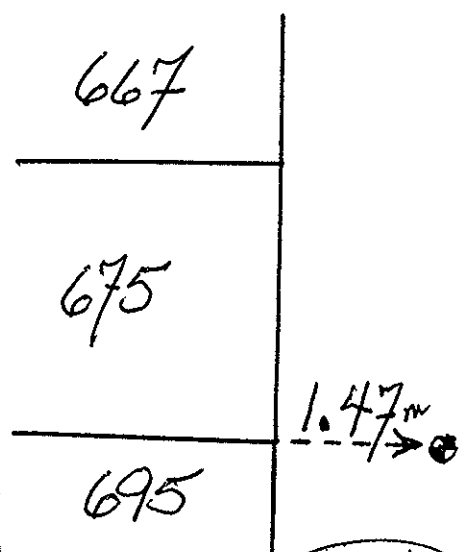
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